

Statute 758

The Endings of Collects Amendment Confirmation Statute, 2022

Whereas:

- (a) The General Synod / te Hīnota Whānui 2018 enacted as Statute number 733 '*The Endings of Collects Amendment Statute, 2018*', in terms of Part B, Clause 6(a) of the Constitution/ te Pouhere, and Section 4 (a) of the Church of England Empowering Act 1928 to authorise amendments to the Formularies, and
- (b) Te Rūnanganui o Te Pīhopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and a majority of the Diocesan Synods in New Zealand have assented to the proposal pursuant to Part B, Clause 6(b) of the Constitution / te Pouhere, and Section 4 (b) of the Church of England Empowering Act 1928, and
- (c) Since the adoption of this proposal, there has been a fresh election of members of the General Synod/ te Hīnota Whānui, in fulfillment of Part B, Clause 6 (c) of the Constitution / te Pouhere, and noting that
- (d) A 2020 version of this Bill was introduced to the GSTHW 2020 and deferred.

The General Synod / te Hīnota Whānui enacts as follows:

1. **Title:** The title of this Statute shall be *The Endings of Collects Amendment Confirmation Statute, 2022*.
2. The proposal contained in Statute 733 to Amend the Endings of Collects, is agreed to.
3. The provisions on page 549 of *A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa* are amended by the removal of all the words on that page and the substitution of the following words:

Concerning Sentences, Prayers and Readings for the Church's Year

The minister chooses one, or more, of the Collects set down for the Day for use in the service, and selects the Sentence, Psalms, and Set Readings from pages 550-723, or selects the alternatives set down in A Prayer Book for Australia, or in Revised Common Lectionary Prayers.

At the end of a Collect, when needed, the minister may add or substitute one of the following

Hear this prayer for your love's sake. **Amen.**
Whakarongo ki tēnei inoi i runga i tōu aroha. **Āmine.**

Or Praise to you our God; you answer prayer. **Amen.**
He whakamoemiti ki a koe, e tō mātou Atua; whakamana ēnei inoi. **Āmine.**

Or This we ask through Christ our mediator/ Saviour/
Redeemer/ Lord/ Companion/ Eternal source of peace/
Guide/ Refuge/ Friend/ Strength. Amen.
E inoi ai mātou i roto i a te Karaiti tō mātou
Kaitakawaenga/Kaiwhakaora/Kaihoko/Ariki/Hoa aroha/Pūtake o te
rangimārie/Kaiwhakaatu/Hoa pūmau/Kaha. **Āmine.**

Or, for a Trinitarian ending

Through Jesus Christ our liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**
Ko Īhu Karaiti tō mātou kaiwhakaora,
e ora ana, e kīngi tahi ana me koe,
i te kotahitanga o te Wairua Tapu,
kotahi anō Atua, ināianeī, ā, mō ake tonu atu. **Āmine.**

or, if the Collect is addressed to the second person of the Trinity

For you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**
Tēnā koe rā e ora ana, e kīngi tahi ana me te Matua
i te kotahitanga o te Wairua Tapu,
kotahi anō Atua, ināianeī, ā, mō ake tonu atu. **Āmine.**

or, if the Collect is addressed to the third person of the Trinity

With the Father and the Son,
you live and reign,
one God, now and for ever. **Amen.**
Ko koe me te Matua me te Tama,
e ora ana, e kīngi tahi ana
kotahi anō Atua, ināianeī, ā, mō ake tonu atu. **Āmine.**

4. This Statute shall come into force at the conclusion of this 65th Session of the General Synod / te Hīnota Whānui.

*We certify that this Statute was passed by the General Synod/ te Hīnota Whānui on 02 February 2023.
As witnessed by our hands 13 February 2023.*



*P Richardson
Primate and Archbishop*



*D Tamihere
Primate and Archbishop*